ATTORNEY DOCKET NO. 10031014-1

388 U.S. PTO 10/723374

IN THE U.S. PATENT AND TRADEMARK OFFICE Patent Application Transmittal Letter

COMMISSIONER FOR PATENTS PO Box 1450 Alexandria, VA 22313-1450

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Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility () Design

() original patent application,

() continuation-in-part application

INVENTOR(S): Mel Kronick, John Corson, Michael Caren, Bill Peck & Eric Leproust

TITLE:

Biopolymeric Arrays and Methods of Producing the Same

Enc	losed are:	
(X)	The Declaration and Power of Attorney. (χ)	signed () unsigned or partially signed
(X)	5 sheets of drawings (one set)	() Associate Power of Attorne
()	Form PTO-1449 () Informat	ion Disclosure Statement and Form PTO-144
()	Priority document(s) (X)(Other) ADS & Postcard	(fee \$)

	CLAIMS AS FIL	ED BY OTHER TH	IAN A SMALL E	NTITY	<u> </u>
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE		(5) TALS
TOTAL CLAIMS	35 — 20	15	X \$18	\$	270
INDEPENDENT CLAIMS	12 — 3	9	X \$86	\$	774
ANY MULTIPLE DEPENDENT CLAIMS	0		\$290	\$	0
BASIC FEE: Design (\$340.00); Utility (\$770.00)				\$	770
TOTAL FILING FEE				\$	1,814
OTHER FEES				\$	
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$	1,814

Charge \$ 1,814 to Deposit Account 50-1078. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 50-1078 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1078 under 37 CFR 1.16, 1.17,1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EL 984 076 703US

Date of Deposit 11-25-2003

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450.

By alicians west

Typed Name: Alicis Silvestini

Respectfully submitted,

Mel Kronick, John Corson, Micha I

By

Susan Tall for Gordon Stewart

Attorney/Agent for Applicant(s)

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Date: 11-25-2003

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